

# **Makawao Union Church**



**Second Sunday after Pentecost**

**June 6, 2021**

*\*Please stand in body or in spirit  
Congregational responses are printed in **bold***

### *The Time of Preparation*

Prelude

*Prelude on "Dix"*

Lani Smith

Welcome, Announcements, and Greetings

\*Gathering Song      *Part of the Family*

**Come in, come in and sit down, you are a part of the family.**

**We are lost and we are found, and we are a part of the family.**

**There's life to be shared in the bread and the wine,  
we are the branches, Christ is the vine.**

**This is God's temple, it's not yours or mine,  
but we are a part of the family.**

**Come in, come in and sit down, you are a part of the family.**

**We are lost and we are found, and we are a part of the family.**

\*Call to Worship

One:      We do not proclaim ourselves;  
             we proclaim Jesus Christ as Lord  
             and ourselves as servants for Jesus' sake.

**Many: For God has shone in our hearts to give  
             knowledge of the glory of God.**

One:      Sisters and brothers, praise the Lord!

**Many: The Lord's name be praised!**

# O Christ, the Healer, We Have Come

175

Fred Pratt Green, 1967

Mat. 8:5-13; 15:21-28; Mark 5:25-34; Luke 7:1-10; 9:37-43a

*Unison*

1 O Christ, the heal - er, we have come to  
 2 From ev - ery ail - ment flesh en - dures our  
 3 In con - flicts that de - stroy our health we  
 4 Grant that we all, made one in faith, in  
 pray for health, to plead for friends. How can we fail to be re -  
 bod - ies clam - or to be freed. Yet in our hearts we would con -  
 rec - og - nize the world's dis - ease; Our com - mon life de - clares our  
 your com - mu - ni - ty may find The whole - ness that, en - rich - ing  
 stored when reached by love that nev - er ends?  
 fess that whole - ness is our deep - est need.  
 ills. Is there no cure, O Christ, for these?  
 us, shall reach and pros - per hu - man - kind.

*Fred Pratt Green wrote this hymn in 1967 at the suggestion of the committee compiling Hymns and Songs, when they noted the need for a new healing text. Green immediately produced this prayer for wholeness of body, mind, and spirit.*

Tune: KENTRIDGE L.M.

Richard Gieseke, 1988

Alternate tune: TALLIS' CANON

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Gathering Prayer

May God be with you.

And also with you....

Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever. Amen.**

*We Hear the Good News*

Anthem

*On Eagle's Wings*

Michael Jonas  
arr. Douglas E. Wagner

You who dwell in the shelter of the Lord  
Who abide in His shadow for life  
Say to the Lord, "My refuge, my rock in whom I trust!"

**Refrain**

And He will raise you up on eagles' wings  
Bear you on the breath of dawn  
Make you to shine like the sun  
And hold you in the palm of His hand

The snare of the fowler will never capture you  
And famine will bring you no fear  
Under His wings your refuge, His faithfulness your shield

**Refrain**

You need not fear the terror of the night  
Nor the arrow that flies by day  
Though thousands fall about you, near you it shall not come

**Refrain**

For to His angels He's given a command  
To guard you in all of your ways  
Upon their hands they will bear you up  
Lest you dash your foot against a stone

**Refrain**

(Based on Psalm 91)

Scripture

Acts 2:1-21  
II Corinthians 4:13-5:1  
Mark 3:20-35

Martha-Lee Bohn  
Judi Nakanelua  
Judi Nakanelua

“The Vital Breath that Gives us Wings!”

*We Respond with Thanksgiving*

Prayers of the People

Giving Our Tithes and Offerings

*Sacrament of Holy Communion*

*Christ’s table is open to all. We ask you to hold your elements so that we all might partake of the bread and cup together.*

Invitation

Communion Prayer

Sharing the Bread and the Cup

\*Prayer of Thanksgiving

**We give thanks, almighty God, that you have refreshed us at your table by granting us the presence of Jesus Christ. Strengthen our faith, increase our love for one another, and send us forth into the world in courage and peace, rejoicing in the power of the Holy Spirit; through Jesus Christ our Savior. Amen.**

\*Hymn

*For the Beauty of the Earth*

#28 (The New Century Hymnal)

(See Last Page)

*We Go Forth*

Benediction

\*The Queen’s Prayer

Queen Lili‘uokalani

# 580

**‘O kou aloha nō, Aia i ka lani  
A ‘o kou ‘oiā i‘o, He hemolele ho‘i. ‘Āmene.**

*English translation:*

*Your loving mercy is as high as heaven and your truth so perfect.*

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## ANNOUNCEMENTS

- ◆ **Please continue supporting MUC with your time, talents and treasures.**

To make a donation please visit our website at [www.makawaounionchurch.org](http://www.makawaounionchurch.org) and look for the **Donate** button at the bottom of the screen or you can send your donations via US Postal service to our mailing address:

Makawao Union Church  
PO Box 790071  
Paia, HI 96779

- ◆ **Secondhand Heaven** is open Wednesdays and Saturdays from 9AM to 2PM. Need to update your summer wardrobe on the cheap? Come in and load up on gently used clothing for \$1.00/piece!
- ◆ **Men's Breakfast** will be on Saturday, June 12<sup>th</sup> at 8:30AM. Join us at the Kula Bistro – all men are welcome.
- ◆ **Ka Hale A Ke Ola Shelter Dinner** is on Sunday, June 13<sup>th</sup>. We are so grateful for our volunteers Maggie & John Rogers who will shop for and deliver the dinner ingredients. Mahalo!

### **Mahalo to the following for their talents and service:**

**To The Rev. B. David Williams** for being our supply Pastor.

**To Richard & Terry Rose** and **Donna McCleary** for serving as our Ushers today.

**To The Deacons** for providing the Altar flowers.

**To Martha-Lee Bohn** and **Judi Nakanelua** for being our readers today.

**To Judy Anderson, Bill Kepler, Chris Kepler, Kiele Kepler, Pua Kepler, John Rowehl, and Jay Slaughter** for our live music today.

**To Lewis Gamble** for being our Tech host today.

## Upcoming Events:

June 8	2:00PM Deacon's Meeting, Rose's Residence
	5:00PM Trustees Meeting, Aloha Room/Hybrid
June 9	9AM Secondhand Heaven, Community Hall
June 11	6:30PM Alcoholics Anonymous, Sanctuary
June 12	8:30AM Men's Breakfast, Kula Bistro
	9AM Secondhand Heaven, Community Hall
June 13	10:30AM Worship – In-Person or Zoom

Ministers: **The Whole Congregation**

Church Administrator: Shanna Robidoux

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## **Acts 2:1-21 (New Revised Standard Version)**

2 When the day of Pentecost had come, they were all together in one place. <sup>2</sup> And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup> Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. <sup>5</sup> Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup> And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup> Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup> And how is it that we hear, each of us, in our own native language? <sup>9</sup> Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to

Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup> Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” <sup>12</sup> All were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup> But others sneered and said, “They are filled with new wine.” <sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup> Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. <sup>16</sup> No, this is what was spoken through the prophet Joel: <sup>17</sup> ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup> Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup> And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup> The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. <sup>21</sup> Then everyone who calls on the name of the Lord shall be saved.’

## **II Corinthians 4:13-5:1 (New Revised Standard Version)**

<sup>13</sup> But just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke”—we also believe, and so we speak, <sup>14</sup> because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. <sup>15</sup> Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. <sup>16</sup> So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. <sup>17</sup> For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, <sup>18</sup> because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

5 For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

## Mark 3:20-35 (New Revised Standard Version)

<sup>20</sup> and the crowd came together again, so that they could not even eat. <sup>21</sup> When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” <sup>22</sup> And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” <sup>23</sup> And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? <sup>24</sup> If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup> And if a house is divided against itself, that house will not be able to stand. <sup>26</sup> And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. <sup>27</sup> But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. <sup>28</sup> “Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; <sup>29</sup> but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— <sup>30</sup> for they had said, “He has an unclean spirit.” <sup>31</sup> Then his mother and his brothers came; and standing outside, they sent to him and called him. <sup>32</sup> A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” <sup>33</sup> And he replied, “Who are my mother and my brothers?” <sup>34</sup> And looking at those who sat around him, he said, “Here are my mother and my brothers!” <sup>35</sup> Whoever does the will of God is my brother and sister and mother.”



## For the Beauty of the Earth

St. 1-3, Folliot S. Pierpoint, 1864; alt.  
St. 4, Miriam Therese Winter, 1993

1 For the beau-ty of the earth, for the splen-dor of the skies,  
2 For the won-der of each hour of the day and of the night,  
3 For the joy of hu-man love, broth-er, sis-ter, par-ent, child,  
4 For the good that love in-spires, for a world where none ex-clude,

For the love which from our birth o-ver and a-round us lies,  
Hill and vale, and tree and flower, sun and moon, and stars of light,  
Friends on earth, and friends a-bove, for all gen-tle thoughts and mild,  
For a faith that nev-er tires, and for ev-ery heart re-newed,

*Refrain*

God of all, to you we raise this our hymn of grate-ful praise.

*Folliot S. Pierpoint, author of numerous hymns, penned these verses near his native city of Bath, England, on a late spring day when flowers were in full bloom and all the earth seemed to rejoice.*

Tune: DIX 7.7.7. with refrain  
Conrad Kocher, 1838  
Adapt. William H. Monk, 1861