# Makawao Union Church



Fourteenth Sunday after Pentecost August 29, 2021

## \*Please stand in body or in spirit Congregational responses are printed in **bold**

# The Time of Preparation

Prelude Just As I Am Larry Shackley

Welcome, Announcements, and Greetings

\*Gathering Song Here We Gather as God's People

Here we gather as God's people with our friends from far and near; Let our voices sound with praises knowing Christ has called us here. Now we seek and greet each other, now in joy approach our friends. Here we mingle, bound together as to all our love extends.

#### \*Call to Celebration

One: Look to the mountains; look to the hills!

Many: Love comes to us with joy!
One: The world is filled with beauty.
Many: Flowers appear on the earth,

birdsong brightens the day.

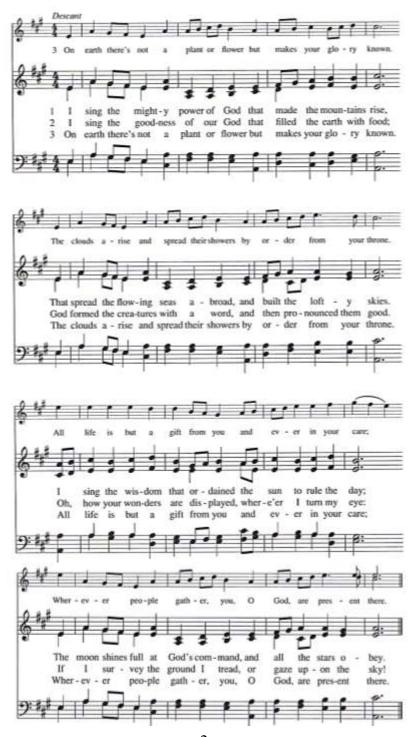
One: Crops yield their produce in abundance,

the air is filled with sweetness.

Many: The summer of God's love is with us. One: Let the oil of gladness anoint your souls.

Many: Arise and sing for joy!

\*Hymn I Sing the Mighty Power of God #12 (The New Century Hymnal)



Gathering Prayer
May God be with you.

And also with you....

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever. Amen.

### We Hear the Good News

Anthem By Our Love arr. Gregg Sewell

We are one in the Spirit, we are one in the Lord; We are one int he Spirit, we are one in the Lord; And we pray that all unity will one day be restored.

Chorus: And they'll know we are Christians by our love, by our love, yes, they'll know we are Christians by our love.

We will walk with each other, we will walk hand in hand; We will walk with each other, we will walk hand in hand; And together we'll spread the news that God is in our land.

We Will work with each other, we will work side by side; We will work with each other, we will work side by side; And we'll guard each man's dignity and save each man's pride.

All praise to the Father, from whom all things come; And all praise to Christ Jesus, His only Son. And all praise to the Spirit who makes us one.

(Lyrics by Peter Scholtes)



### **James 1:17-27 (NRSV)**

Judy Anderson

<sup>17</sup> Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. <sup>18</sup> In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. <sup>19</sup> You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; <sup>20</sup> for your anger does not produce God's righteousness. <sup>21</sup> Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

<sup>22</sup> But be doers of the word, and not merely hearers who deceive themselves. <sup>23</sup> For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; <sup>24</sup> for they look at themselves and, on going away, immediately forget what they were like. <sup>25</sup> But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

<sup>26</sup> If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. <sup>27</sup> Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

## Mark 7:1-8, 14-15, 21-23 (NRSV)

Bill Kepler

7 Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, <sup>2</sup> they noticed that some of his disciples were eating with defiled hands, that is, without washing them. <sup>3</sup> (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; <sup>4</sup> and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) <sup>5</sup> So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" <sup>6</sup> He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'This

people honors me with their lips, but their hearts are far from me; <sup>7</sup> in vain do they worship me, teaching human precepts as doctrines.' 
<sup>8</sup> You abandon the commandment of God and hold to human tradition."

<sup>14</sup> Then he called the crowd again and said to them, "Listen to me, all of you, and understand: <sup>15</sup> there is nothing outside a person that by going in can defile, but the things that come out are what defile."

<sup>21</sup> For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, <sup>22</sup> adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. <sup>23</sup> All these evil things come from within, and they defile a person."

Sermon

"Clean Up Your Act"

Martha-Lee Bohn

We Respond with Thanksgiving

Prayers of the People

Giving Our Tithes and Offerings

\*Prayer of Dedication

God of light and beauty, every gift is from you.

Even our ability to give is a blessing of your love.

We offer you what we have and what we are.

Use our gifts to give birth to a world where none are in need and where all draw close to your grace.

Amen.

\*Hymn

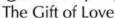
Though I May Speak

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# Though I May Speak

# 693





### We Go Forth

#### Benediction

\*The Queen's Prayer

Queen Lili'uokalani

# 580

'O kou aloha nō, Aia i ka lani A 'o kou 'oiā i'o, He hemolele ho'i. 'Āmene.

English translation:

Your loving mercy is as high as heaven and your truth so perfect.

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#### **ANNOUNCEMENTS**

 Please continue supporting MUC with your time, talents and treasures.

To make a donation please visit our website at <a href="https://www.makawaounionchurch.org">www.makawaounionchurch.org</a> and look for the **Donate** button at the bottom of the screen or you can send your donations via US Postal service to our mailing address:

Makawao Union Church PO Box 790071 Paia, HI 96779

- **Next Sunday** will be Communion Sunday. Don't forget to set your communion table at home so that we may commune together safely from our homes.
- Secondhand Heaven remains closed while the Covid case counts are so high. Please see their Facebook page for updates on reopening news.
- ◆ Give Aloha During the month of September, you can donate up to \$249 to each non-profit organization participating in Foodland's *Give Aloha* campaign. All you need is a Maika'i card and donations are payable in the form of cash, check, or credit card at the checkout counter. The donation amount and name of the organization will appear on your receipt. Foodland will then pass on your gift to the organization, along with an additional donation. MUC Code: 78617
- Men's Breakfast will be on Saturday, September 11<sup>th</sup> at 8:30AM at the Kula Bistro. All men are welcome to join for a great meal and fellowship!

## Mahalo to the following for their talents and service:

To Martha-Lee Bohn for being our supply Pastor.
To the Deacons for providing the Altar flowers.
To Judy Anderson and Bill Kepler for being our readers today.
To Judy Anderson, Diana Dahl, Bill Kepler, Chris Kepler, Kiele Kepler, and John Rowehl, for our live music today.
To Chris Kepler for being our Tech host today.

# **Upcoming Events:**

Sep 3	6:30PM Alcoholics Anonymous, Sanctuary
Sep 5	10:30AM Worship – Zoom
Sep 6	** Labor Day ** Remote Office Closed
Sep 11	8:30AM Men's Breakfast, Kula Bistro

Ministers: The Whole Congregation
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Music Director: John Rowehl
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