

# **Makawao Union Church**



**Fifth Sunday after Epiphany**

**February 6, 2022**

*\*Please stand in body or in spirit  
Congregational responses are printed in **bold***

*The Time of Preparation*

Prelude                    *Let All Mortal Flesh Keep Silence*  
Liturgy of Sta. James, 4<sup>th</sup> Century

Welcome, Announcements, and Greetings

\*Gathering Song        *Part of the Family*

**Come in, come in and sit down, you are a part of the family.  
We are lost and we are found, and we are a part of the family  
There's love to be shared in the bread and the wine;  
We are the branches, Christ is the vine  
This is God's temple, it's not your or mine,  
But we are a part of the family.  
Come in, come in and sit down, you are a part of the family.  
We are lost and we are found, and we are a part of the family.**

Opening Prayer

**O loving God, you are the light of the minds that know you,  
the life of the souls that love you, and the strength of the hearts  
that serve you.**

**Help us to know you, that we may truly love you; and so to  
love you that we may faithfully serve you,**

**Whom to serve is perfect freedom; through Jesus Christ our  
Lord. Amen.**

*Gelasian Sacramentary, 7th Century*

\*Hymn                    *You Have Come Down to the Lakeshore*  
#173 (The New Century Hymnal)

(See Pages 7-8)

Gathering Prayer

May God be with you.

**And also with you....**

Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever. Amen.**

*We Hear the Good News*

Scripture

Martha-Lee Bohn

**Isaiah 6:1-13 (NRSV)**

6 In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup> Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup> And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." <sup>4</sup> The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup> And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" <sup>6</sup> Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup> The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." <sup>8</sup> Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" <sup>9</sup> And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.' <sup>10</sup> Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed." <sup>11</sup> Then I said, "How long, O Lord?" And he said: "Until

cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; <sup>12</sup> until the LORD sends everyone far away, and vast is the emptiness in the midst of the land. <sup>13</sup> Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled.” The holy seed is its stump.

**Luke 5:1-11 (NRSV)**

5 Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, <sup>2</sup> he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. <sup>3</sup> He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. <sup>4</sup> When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” <sup>5</sup> Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” <sup>6</sup> When they had done this, they caught so many fish that their nets were beginning to break. <sup>7</sup> So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. <sup>8</sup> But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!” <sup>9</sup> For he and all who were with him were amazed at the catch of fish that they had taken; <sup>10</sup> and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” <sup>11</sup> When they had brought their boats to shore, they left everything and followed him.

Sermon      “Signs and Manifestations”      **Rev. B. David Williams**

*We Respond with Thanksgiving*

Prayers of the People

Giving Our Tithes and Offerings

## Sacrament of Holy Communion

*Christ's table is open to all. We ask you to hold your elements so that we all might partake of the bread and cup together.*

Invitation

Communion Prayer

Sharing the Bread and the Cup

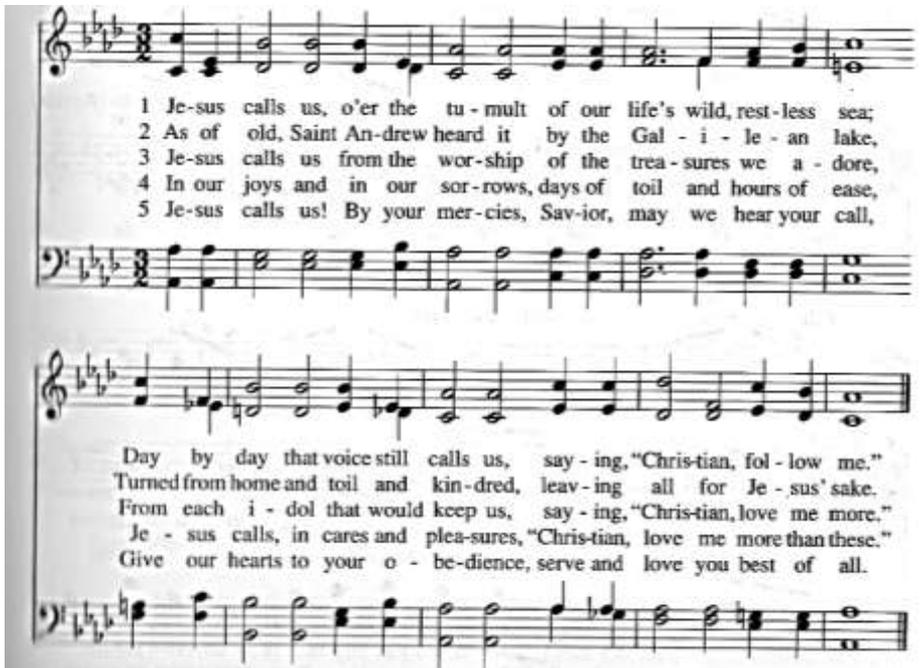
\*Prayer of Thanksgiving (unison)

**We give thanks, almighty God, that you have refreshed us at your table by granting us the presence of Jesus Christ. Strengthen our faith, increase our love for one another, and send us forth into the world in courage and peace, rejoicing in the power of the Holy Spirit; through Jesus Christ our Savior. Amen.**

\*Hymn

*Jesus Calls Us, O'er the Tumult*

#172 (The New Century Hymnal)



1 Je - sus calls us, o'er the tu - mult of our life's wild, rest - less sea;  
2 As of old, Saint An - drew heard it by the Gal - i - le - an lake,  
3 Je - sus calls us from the wor - ship of the trea - sures we a - dore,  
4 In our joys and in our sor - rows, days of toil and hours of ease,  
5 Je - sus calls us! By your mer - cies, Sav - ior, may we hear your call,

Day by day that voice still calls us, say - ing, "Chris - tian, fol - low me."  
Turned from home and toil and kin - dred, leav - ing all for Je - sus' sake.  
From each i - dol that would keep us, say - ing, "Chris - tian, love me more."  
Je - sus calls, in cares and plea - sures, "Chris - tian, love me more than these."  
Give our hearts to your o - be - dience, serve and love you best of all.

## *We Go Forth*

Benediction

\*The Queen's Prayer      Queen Lili'uokalani      # 580

*'O kou aloha nō, Aia i ka lani  
A 'o kou 'oiā i'o, He hemolele ho'i. 'Āmene.*

*English translation:*

*Your loving mercy is as high as heaven and your truth so perfect.*

Postlude

*Here I Am, Lord*

Daniel L. Schutte

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## ANNOUNCEMENTS

- ◆ **Please continue supporting MUC with your time, talents and treasures.**

To make a donation please visit our website at [www.makawaounionchurch.org](http://www.makawaounionchurch.org) and look for the **Donate** button at the bottom of the screen or you can send your donations via US Postal service to our mailing address:

Makawao Union Church  
PO Box 790071  
Paia, HI 96779

- ◆ **Secondhand Heaven** Is open to the public! Come find your new set of gently used golf clubs, a printer or unique chair. Many treasures await you. Shop Hours: Wednesdays and Saturdays from 9AM to 2PM.
- ◆ **Men's Breakfast** The next Men's breakfast will be this Saturday, February 12<sup>th</sup> at 8:30AM at Freshies, in the Makawao Courtyard. Please join in for great breakfast and fellowship. All men are welcome!

- ◆ **Annual Reports Meeting** The February Annual Reports Meeting will take place next Sunday, February 13th after worship. Thank you so much to all the Church Leaders who submitted their reports to the office. Join us either in-person or via Zoom for the meeting. Mahalo!

**Mahalo to the following for their talents and service:**

**To The Rev. B. David Williams** for being our supply Pastor.  
**To Dick Ball and Martha-Lee Bohn** for being our Greeters today.  
**To The Deacons** for providing the Altar flowers.  
**To Martha-Lee Bohn** for being our reader today.

**Upcoming Events:**

Feb 8	2PM	Deacons Meeting, Rose's/Hybrid
	5PM	Trustees Meeting, Narthex
Feb 9	9:00AM	Secondhand Heaven, Community Hall
	8:00PM	Narcotics Anonymous, Sanctuary
Feb 11	6:30PM	Alcoholics Anonymous, Sanctuary
Feb 12	8:30AM	Men's Breakfast, Freshies
	9:00AM	Secondhand Heaven, Community Hall
Feb 13	9:00AM	Choir Rehearsal
	10:30AM	Worship
	11:30AM	<b>Annual Reports Meeting</b> , Hybrid
	4:00PM	Ka Hale A Ke Ola Shelter Dinner
Feb 14		<b>** Happy Valentine's Day! **</b>

Ministers: **The Whole Congregation**  
Church Administrator: Shanna Robidoux  
Music Director: John Rowehl  
Church Office Hours: Mon – Fr: 9 am to 4 pm  
Phone: (808) 579-9261  
Email: makawaounion@gmail.com  
Web page: www.makawaounionchurch.org  
P. O. Box 790071 Paia, HI 96779

# Tú has venido a la orilla

(You Have Come down to the Lakeshore)

Matt. 4:18-22; Mark 1:16-20; Luke 5:1-11

Cesáreo Gaburain, 1979; alt.

Transl. Madeleine Forell Marshall, 1989; alt.

D A7 D

1 Tú has ve - ni - do a la o - ri - lla, no has bus -  
 2 Tú sa - bes bien lo que ten - go: en mi  
 1 You have come down to the lake - shore seek - ing  
 2 You know full well my pos - ses - sions. Nei - ther

G A7

ca - do ni a sa - bios, ni a ri - cos, tan só - lo  
 bar - ca no hay o - ro ni es - pa - das; tan só - lo  
 nei - ther the wise nor the wealth - y, But on - ly  
 trea - sure nor weap - ons for con - quest, Just these my

*Estribillo (Refrain)*  
D A7 D D7

que - res que yo te si - ga. Je -  
 re - des y mi tra - ba - jo. O  
 ask - ing for me to fol - low.  
 fish - nets and will for work - ing.

G D

sús, me has mi - ra - do a los o - jos;  
 Je - sus, you have looked in - to my eyes;

son - ri - en - do,                      has di - cho mi nom - bre;  
 kind - ly smil - ing,                    you've called out my name.

en la\_a - re - na                      he de - ja - do mi bar - ca;  
 On the sand I                      have a - ban - doned my small boat;

jun - to a ti                      bus - ca - ré o - tro mar.  
 now with you                      I will seek oth - er seas.

3. Tú ne - ce - si - tas mis ma - nos,  
 mi can - san - cio que a o - tros des - can - se,  
 a - mor que quie - ra se - guir a - man - do.  
*Estrillo*

3. You need my hands, my ex - haus - tion,  
 work - ing love for the rest of the  
 wea - ry—  
 A love that's will - ing to go on lov - ing.  
*Refrain*

4. Tú, Pes - ca - dor de o - tros ma - res,  
 an - sia e - ter - na de al - mas que es - pe - ran.  
 A - mi - go bue - no, que a - sí me lla - mas.  
*Estrillo*

4. You who have fished oth - er wa - ters;  
 you, the long - ing of souls that are  
 yearn - ing;  
 As lov - ing Friend, you have come  
 to call me.  
*Refrain*