

# **Makawao Union Church**



*Martin Luther, 1483-1546*

## **Communion and Reformation Sunday**

November 1, 2020

Ministers: **The Whole Congregation**  
Church Administrator: Shanna Robidoux  
Church Office Hours: Mon – Fr: 9 am to 4:30 pm  
Phone:(808) 579-9261  
Email: makawaounion@gmail.com  
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P. O. Box 790071 Paia, HI 96779

**Mahalo to the following for their talents and service:**

**To The Rev. Dave Williams** for being our supply Pastor.  
**To Tom Lowe**, tenor, and **John Rowehl** for our live music today.  
**To Pat** and **Allan Shannon** for being our Ushers today.  
**To Martha-Lee Bohn** and **Chris Kepler** for being our hosts today.  
**To Terry Rose** for being our reader today.  
**To Jay Slaughter** for our Call to Offering today.  
**To our Worship Tech and Design Teams: David Fisher, Lewis Gamble, John Rowehl, Jay Slaughter, and Bill Kepler.**

*Congregational responses are printed in **bold***

*We Welcome and Prepare*

Aloha and Announcements

One: May the peace of Christ be with you.

**Many: And also with you.**

Leader: I invite you to greet one another in a sign of God's peace.

Prelude

*Siciliana on "The Call"*

R. Vaughan Williams (arr. Douglas E. Wagner)

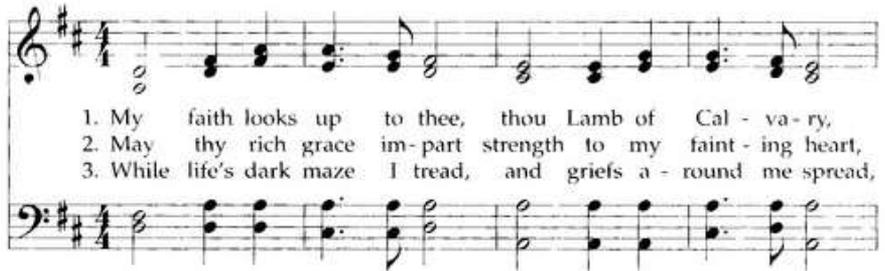
**Prayers to Gather Us In**

*Pastor Dave will lead us in a gathering prayer this morning.*

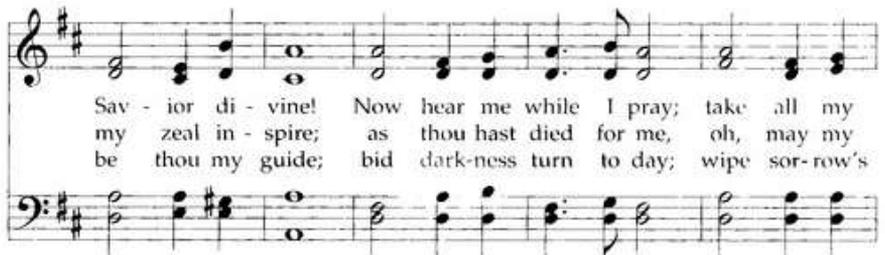
**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever. Amen.**

## My Faith Looks Up to Thee

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1. My faith looks up to thee, thou Lamb of Cal - va - ry,  
 2. May thy rich grace im - part strength to my faint - ing heart,  
 3. While life's dark maze I tread, and griefs a - round me spread,



Sav - ior di - vine! Now hear me while I pray; take all my  
 my zeal in - spire; as thou hast died for me, oh, may my  
 be thou my guide; bid dark-ness turn to day; wipe sor - row's



guilt a - way; oh, let me from this day be whol - ly thine.  
 love to thee pure, warm, and change - less be, a liv - ing fire.  
 tears a - way; nor let me ev - er stray from thee a - side.

WORDS: Ray Palmer, 1831, alt.  
 MUSIC: Lowell Mason, 1832

OLIVEI  
 664.6664



# *We Listen*

Sacred Texts

Terry Rose

## **Matthew 23:1-12 (New Revised Standard Version)**

23 Then Jesus said to the crowds and to his disciples, <sup>2</sup>“The scribes and the Pharisees sit on Moses’ seat; <sup>3</sup>therefore, do whatever they teach you and follow it; but do not do as they do, for they do not practice what they teach. <sup>4</sup>They tie up heavy burdens, hard to bear, and lay them on the shoulders of others; but they themselves are unwilling to lift a finger to move them. <sup>5</sup>They do all their deeds to be seen by others; for they make their phylacteries broad and their fringes long. <sup>6</sup>They love to have the place of honor at banquets and the best seats in the synagogues, <sup>7</sup>and to be greeted with respect in the marketplaces, and to have people call them rabbi. <sup>8</sup>But you are not to be called rabbi, for you have one teacher, and you are all students. <sup>9</sup>And call no one your father on earth, for you have one Father—the one in heaven. <sup>10</sup>Nor are you to be called instructors, for you have one instructor, the Messiah. <sup>11</sup>The greatest among you will be your servant. <sup>12</sup>All who exalt themselves will be humbled, and all who humble themselves will be exalted.

## **1 Thessalonians 2:9-13 (New Revised Standard Version)**

<sup>9</sup>You remember our labor and toil, brothers and sisters; we worked night and day, so that we might not burden any of you while we proclaimed to you the gospel of God. <sup>10</sup>You are witnesses, and God also, how pure, upright, and blameless our conduct was toward you believers. <sup>11</sup>As you know, we dealt with each one of you like a father with his children, <sup>12</sup>urging and encouraging you and pleading that you lead a life worthy of God, who calls you into his own kingdom and glory. <sup>13</sup>We also constantly give thanks to God for this, that when you received the word of God that you heard from us, you accepted it not as a human word but as what it really is, God’s word, which is also at work in you believers.

**Message**

**Pastor Dave**

Anthem

*Beautiful City*

Stephen Schwartz

Tom Lowe, tenor, and John Rowehl

(See Back Page)

## *We Respond*

Centering into Our Communal Prayer ~ Burdens and Gratitude

*The Lord's My Shepherd*

Lloyd Larson

*Hymn to Joy*

Beethoven (arr. Charles Calhoun)

Prayers for All That Has Been Shared

### **Holy Communion**

**The Invitation**

**The Eucharistic Prayer**

**The Sharing of the Bread and Wine**

Communion reflection while you take your elements:

*Let Us Break Bread*

arr. Charles Callahan

### **The Thanksgiving Prayer (in unison)**

**“We give thanks, O God, because in your own free gift of love you have reached out to us. You have refreshed us at your table, touched our deepest needs, and called us to a life shared in memory and hope. Send us forth with courage and joy, that we, too, may become bread and peace for one another and the world. Amen.”**

Call to Our Offering

Jay Slaughter



Hymn

*In Christ There Is No East or West*

(The New Century Hymnal #395)

# In Christ There Is No East or West

1 Cor. 12:13; Gal. 3:28; Eph. 2:14-22

John Oxenham, 1908; alt.  
St. 3, Laurence Hull Stookey, 1987

1 In Christ there is no East or West, in Christ no South or North;  
 2 In Christ shall true hearts ev - cry-where their high com - mu - nion find;  
 3 In Christ is nei - ther Jew nor Greek, and nei - ther slave nor free;  
 4 In Christ now meet both East and West, in Christ meet South and North;

But one com - mu - ni - ty of love through-out the whole wide earth.  
 God's ser - vice is the gold - en cord close - bind - ing hu - man - kind.  
 For men and wom - en live in God, and all are kin to me.  
 One joy - ous, true com - mu - ni - ty through-out the whole wide earth.

*At the beginning of the twentieth century, many hymns were written to promote the oneness of humanity. English Congregationalist John Oxenham's text is a lasting example. His great concern for those in military service led to the publication of a World War I hymnbook that exceeded eight million in circulation.*

Tune: ST. PETER C.M.  
Alexander R. Reinagle, 1836  
Alternate setting: McKEE

## We Go Forth

### Benediction

The Queen's Prayer      Queen Lili'uokalani      # 580  
*'O kou aloha nō, Aia i ka lani*  
*A 'o kou 'oiā i'ō, He hemolele ho'i. 'Āmene.*

*English translation:*

*Your loving mercy is as high as heaven and your truth so perfect.*

### Postlude

#### For All the Saints

R. Vaughan Williams (arr. Stephen Burtonwood)

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## ANNOUNCEMENTS

- ◆ **Please continue supporting MUC with your time, talents and treasures.**

To make a donation please visit our website at [www.makawaunionchurch.org](http://www.makawaunionchurch.org) and look for the **Donate** button at the bottom of the screen or you can send your donations via US Postal service to our mailing address:

Makawao Union Church  
PO Box 790071  
Paia, HI 96779

- ◆ **Men's Breakfast** Will be meeting on Saturday, November 14<sup>th</sup> 8:30AM at Kula Bistro – all men are welcome!
- ◆ **Secondhand Heaven** Is open two days a week starting on November 4<sup>th</sup>. They are open Wednesdays and Saturdays from 9AM to 2PM. They look forward to seeing you!

### Upcoming Events:



- |         |   |
|---------|---|
| Nov. 03 |   |
| Nov. 04 | 9AM – 2PM Secondhand Heaven<br>Narcotics Anonymous, see <a href="https://na-hawaii.org">https://na-hawaii.org</a> |
| Nov. 06 | Alcoholics Anonymous, Sanctuary   |
| Nov. 07 | 9AM – 2PM Secondhand Heaven   |
| Nov. 08 | 10:20AM Log/Dial in – Live or Zoom Worship<br>10:30AM Worship – In-Person or Zoom                                 |

## *Beautiful City*

1. Out of the ruins and rubble  
Out of the smoke  
Out of our night of struggle  
Can we see a ray of hope?  
One pale thin ray  
Reaching for the day

[Chorus]  
We can build  
A beautiful city  
Yes we can  
Yes we can  
We can build  
A beautiful city  
Not a city of angels  
But we can build a city of man

2. We may not reach the ending  
But we can start  
Slowly but truly mending  
Brick by brick  
Heart by heart  
Now maybe now  
We start learning how

[Chorus]

3. When your trust  
Is all but shattered  
When your faith  
Is all but killed  
You can give up  
Bitter and battered  
Or you can slowly start to build

[Chorus]

(Text by Stephen Schwartz)