

# **Makawao Union Church**



**Twenty-Third Sunday after Pentecost**

November 8, 2020

Ministers: **The Whole Congregation**  
Church Administrator: Shanna Robidoux  
Church Office Hours: Mon – Fr: 9 am to 4:30 pm  
Phone:(808) 579-9261  
Email: makawaounion@gmail.com  
Web page: www.makawaounionchurch.org  
P. O. Box 790071 Paia, HI 96779

**Mahalo to the following for their talents and service:**

**To The Rev. Heather Mueller** for being our supply Pastor.  
**To Diana Dahl, Judy Anderson, Bill Kepler, Dave Williams, Jay Slaughter, and John Rowehl** for our live music today.  
**To Pat and Allan Shannon** for being our Ushers today.  
**To Jay Slaughter** for being our reader today.  
**To Joy Webster** for our Call to Offering today.  
**To our Worship Tech and Design Teams: David Fisher, Lewis Gamble, John Rowehl, Jay Slaughter, and Bill Kepler.**

*Congregational responses are printed in **bold***



For when the foolish took their lamps,  
they took no oil with them,  
but the wise took  
flasks of oil with their lamps.  
Matthew 25:3-4

## *We Welcome and Prepare*

Aloha and Announcements

One: May the peace of Christ be with you.

**Many: And also with you.**

Leader: I invite you to greet one another in a sign of God's peace.

Prelude

*Chorale*

A. F. Schultz

## **Prayers to Gather Us In**

*Pastor Heather will lead us in a gathering prayer this morning.*

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever. Amen**

## Let Justice Flow like Streams

588

Jane Parker Huber, 1984

Amos 5:14-15, 24; 7:7-8

1 Let jus - tice flow like streams of spark - ling wa - ter, pure,  
 2 Let righ - teous - ness roll on as oth - ers' cares we heed,  
 3 So may God's plumb line, straight, de - fine our mea - sure true,

En - a - bling growth, re - fresh - ing life, a - bun - dant, cleans - ing, sure.  
 An ev - er - flow - ing stream of faith trans - lat - ed in - to deed.  
 And jus - tice, right, and peace per - vade this world our whole life through.

*This is one of two hymns Jane Parker Huber wrote for special events emphasizing economic justice for women at the time of the reunification of two Presbyterian denominations in 1983. The text's brevity underscores the urgency of Amos' pronouncements against injustice.*

Tune: ST. THOMAS S.M.  
 Aaron Williams' New Universal Psalmist, 1770

*We Listen*

Sacred Texts

Jay Slaughter

**Psalm 78:1-7 (New Revised Standard Version)**

- <sup>1</sup> Give ear, O my people, to my teaching;  
 incline your ears to the words of my mouth.
- <sup>2</sup> I will open my mouth in a parable;  
 I will utter dark sayings from of old,
- <sup>3</sup> things that we have heard and known,  
 that our ancestors have told us.
- <sup>4</sup> We will not hide them from their children;  
 we will tell to the coming generation

the glorious deeds of the LORD, and his might,  
and the wonders that he has done.  
<sup>5</sup> He established a decree in Jacob,  
and appointed a law in Israel,  
which he commanded our ancestors  
to teach to their children;  
<sup>6</sup> that the next generation might know them,  
the children yet unborn,  
and rise up and tell them to their children,  
<sup>7</sup> so that they should set their hope in God,  
and not forget the works of God,  
but keep his commandments;

### **Matthew 25:1-13 (New Revised Standard Version)**

25 “Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. <sup>2</sup> Five of them were foolish, and five were wise. <sup>3</sup> When the foolish took their lamps, they took no oil with them; <sup>4</sup> but the wise took flasks of oil with their lamps. <sup>5</sup> As the bridegroom was delayed, all of them became drowsy and slept. <sup>6</sup> But at midnight there was a shout, ‘Look! Here is the bridegroom! Come out to meet him.’ <sup>7</sup> Then all those bridesmaids got up and trimmed their lamps. <sup>8</sup> The foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ <sup>9</sup> But the wise replied, ‘No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.’ <sup>10</sup> And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. <sup>11</sup> Later the other bridesmaids came also, saying, ‘Lord, lord, open to us.’ <sup>12</sup> But he replied, ‘Truly I tell you, I do not know you.’ <sup>13</sup> Keep awake therefore, for you know neither the day nor the hour.

**Message**

**“Keep Awake”**

**Pastor Heather**

Anthem

*Song of Reflection*

Colin Mawby

Our soul waits for the Lord; he is our help and shield.

Our heart is glad in him; because we trust in his holy name.

Let thy steadfast love, O Lord, be upon us; even as we hope in thee.

(Text from Psalm 33:20-22)

## *We Respond*

Centering into Our Communal Prayer

*Aubade*

Brenda Portman

Prayers for All That Has Been Shared

Call to Our Offering

Joy Webster

Hymn

*Keep Your Lamps Trimmed and Burning*

(The New Century Hymnal #369)

(See Back Page)

## *We Go Forth*

Benediction

The Queen's Prayer

Queen Lili'uokalani

# 580

*'O kou aloha nō, Aia i ka lani  
A 'o kou 'oiā i 'o, He hemolele ho'i. 'Āmene.*

*English translation:*

*Your loving mercy is as high as heaven and your truth so perfect.*

Postlude

*Voluntary #6*

Arlen Clarke

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## **ANNOUNCEMENTS**

- ◆ **Special called Congregational Meeting** is **Next Week**, November 15<sup>th</sup> and will be **in-person**, immediately after worship.

- ◆ **Annual Budget/Election Congregational Meeting** is in **2 Weeks**, November 22nd and will be a Hybrid, **virtual and in-person** meeting, immediately after worship.
- ◆ **Please continue supporting MUC with your time, talents and treasures.**

To make a donation please visit our website at [www.makawaounionchurch.org](http://www.makawaounionchurch.org) and look for the **Donate** button at the bottom of the screen or you can send your donations via US Postal service to our mailing address:

Makawao Union Church  
 PO Box 790071  
 Paia, HI 96779

- ◆ **Men’s Breakfast** will be next Saturday, November 14<sup>th</sup> at 8:30AM at the Kula Bistro – all men are welcome!
- ◆ **Secondhand Heaven** Celebrates Mahalo Maui Month in November. Shop the center tables in the hall and pay with your donation to the Maui Food Bank. See ‘Elele for more details. Secondhand Heaven is open on Wednesdays and Saturdays ~ from 9AM to 2PM.
- ◆ **Next Sunday** The Rev. Heather Mueller will be preaching for us from the pulpit. Please join us in the Sanctuary or on Zoom.

### Upcoming Events:

- |         |   |
|---------|---|
| Nov. 11 | 9AM – 2PM Secondhand Heaven<br>Narcotics Anonymous, see <a href="https://na-hawaii.org">https://na-hawaii.org</a> |
| Nov. 13 | 6:30PM Alcoholics Anonymous, Sanctuary  |
| Nov. 14 | 8:30AM Men’s Breakfast – Kula Bistro<br>9AM – 2PM Secondhand Heaven   |
| Nov. 15 | 10:20AM Log/Dial in – Live or Zoom Worship<br>10:30AM Worship – In-Person and Zoom                                |

## Keep Your Lamps Trimmed and Burning

Mat. 25:1-13; Gal. 6:9

African-American spiritual

1 Keep your lamps trimmed and burn-ing, keep your lamps trimmed and burn-  
 2 It's our faith makes us hap-py, it's our faith makes us hap-  
 3 We are climb-ing Ja - cob's lad - der, we are climb-ing Ja - cob's lad -  
 4 Ev - ery round goes high - er, high - er, ev - ery round goes high - er, high-

*Last time, end*

-ing, keep your lamps trimmed and burn-ing, for this work's al-most done.  
 -py, it's our faith makes us hap-py, for this work's al-most done.  
 -der, we are climb-ing Ja - cob's lad - der, for this work's al-most done.  
 -er ev - ery round goes high - er, high - er, for this work's al-most done.

*Refrain*

Sis - ters, don't grow wear - y, broth - ers, don't grow

wear-y, chil-dren, don't grow wear-y, for this work's al-most done.

*By tradition, a leader may call out substitute words for the refrain, such as "Christian don't grow weary, Christians don't grow weary..." etc., or "people," "preacher," or any others that may be appropriate.*

*This spiritual is possibly one of the code songs in which to keep one's lamp "trimmed and burning" could have meant keeping a lookout for a conductor of the underground railroad, such as Harriet Tubman. It is often sung at church dedication services.*

Tune: KEEP YOUR LAMPS 7.7.6.6.6.6.6  
 African-American spiritual  
 Harm. The New Century Hymnal, 1994