

# Makawao Union Church



**Second Sunday in Lent**

**February 28, 2021**

Ministers: **The Whole Congregation**  
Church Administrator: Shanna Robidoux  
Church Office Hours: Mon – Fr: 9 am to 4:30 pm  
Phone:(808) 579-9261  
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P. O. Box 790071 Paia, HI 96779

**Mahalo to the following for their talents and service:**

**To The Rev. Dave Williams** for being our supply Pastor.

**To Judy Anderson, Bill Kepler, Jay Slaughter and John Rowehl** for our live music today.

**To Martha-Lee Bohn, Lewis Gamble and Chris Kepler** for being our hosts today.

**To Puakenikeni Kepler and Jay Slaughter** for being our readers today.

**To our Worship Tech and Design Teams: Chris Kepler, Lewis Gamble, John Rowehl, Jay Slaughter, and Bill Kepler.**

*Congregational responses are printed in **bold***

*We Welcome and Prepare*

Aloha and Announcements

One: May the peace of Christ be with you.

**Many: And also with you.**

Leader: We invite you to greet one another in a sign of God's peace.

Prelude

*Be Thou My Vision*

Tracey Craig McKibben

**Prayers to Gather Us In**

*Pastor Dave will lead us in a gathering prayer this morning.*

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever. Amen.**

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Let Us Hope when Hope Seems Hopeless

Ps. 126:5-6; Rom. 4:18; 1 Cor. 13

David Beebe, 1989

1 Let us hope when hope seems hope - less, when the  
 2 Faith and hope in love's com - pas - sion will sur -  
 3 Like a child out - grow - ing child - hood, set - ting

dreams we dreamed have died. When the morn - ing  
 vive though knowl - edge cease, though the tongues of  
 child - hood things a - way, we will learn to

breaks in bright - ness, hun - ger shall be sat - is - fied.  
 joy fall si - lent, dull the words of proph - e - cies.  
 live in free - dom, in the life of God's new day.

*Emma Lou Diemer, organist since the age of thirteen, studied composition at Yale University and Eastman School of Music, and has published orchestra, chamber, choral, and organ works. David Beebe wrote this text while teaching a course on creative writing. A minister of the United Church of Christ, Beebe has served on the staff of the denomination's Stewardship Council.*

Tune: LET US HOPE 87&7.D.  
 Emma Lou Diemer, 1994  
 Alternate tune: HYFRYDOL

(Continues on Next Page)

One who sows the fields with weep - ing shall re - trace the  
 Faith shall see and trust its ob - ject; hope shall set its  
 Now we see as in a mir - ror. Then we shall see

sor - row - ing way and re - joice in har - vest  
 an - chor sure; love shall bloom in Love e -  
 face to face, un - der - stand how love's com -

boun - ty at the break - ing of the day,  
 ter - nal. Faith and hope and love en - dure.  
 pas - sion blos - soms through a - maz - ing Grace.

*We Listen*

Almighty God, who hast given  
 thy only Son to be unto us  
 both a sacrifice for sin,  
 and also an example of godly life;  
 Give us grace  
 that we may always most thankfully receive  
 that his inestimable benefit,  
 and also daily endeavor ourselves  
 to follow the blessed steps  
 of his most holy life. Amen.

(Text by Thomas Cranmer, 1489–1556)

### Sacred Texts

#### **Mark 8:31-38 (NRSV)**

Puakenikeni Kepler

<sup>31</sup> Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. <sup>32</sup> He said all this quite openly. And Peter took him aside and began to rebuke him. <sup>33</sup> But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” <sup>34</sup> He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup> For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. <sup>36</sup> For what will it profit them to gain the whole world and forfeit their life? <sup>37</sup> Indeed, what can they give in return for their life? <sup>38</sup> Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

#### **Romans 4:13-35 (NRSV)**

Puakenikeni Kepler

<sup>13</sup> For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup> If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath; but where there is no law, neither is there violation. <sup>16</sup> For this reason it depends on faith, in order that

the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup> as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup> Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” <sup>19</sup> He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. <sup>20</sup> No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup> being fully convinced that God was able to do what he had promised. <sup>22</sup> Therefore his faith “was reckoned to him as righteousness.” <sup>23</sup> Now the words, “it was reckoned to him,” were written not for his sake alone, <sup>24</sup> but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup> who was handed over to death for our trespasses and was raised for our justification.

**Psalm 22:22-31 (NRSV)**

Jay Slaughter

<sup>22</sup> I will tell of your name to my brothers and sisters;  
in the midst of the congregation I will praise you:

<sup>23</sup> You who fear the LORD, praise him!  
All you offspring of Jacob, glorify him;  
stand in awe of him, all you offspring of Israel!

<sup>24</sup> For he did not despise or abhor  
the affliction of the afflicted;  
he did not hide his face from me,  
but heard when I cried to him.

<sup>25</sup> From you comes my praise in the great congregation;  
my vows I will pay before those who fear him.

<sup>26</sup> The poor shall eat and be satisfied;  
those who seek him shall praise the LORD.  
May your hearts live forever!

<sup>27</sup> All the ends of the earth shall remember  
and turn to the LORD;  
and all the families of the nations  
shall worship before him.

<sup>28</sup> For dominion belongs to the LORD,  
and he rules over the nations.

<sup>29</sup>To him, indeed, shall all who sleep in the earth bow down;  
before him shall bow all who go down to the dust,  
and I shall live for him.

<sup>30</sup>Posterity will serve him;  
future generations will be told about the Lord,

<sup>31</sup>and proclaim his deliverance to a people yet unborn,  
saying that he has done it.

**Message**

“Eyewitnesses”

**Pastor Dave**

## *We Respond*

Centering into Our Communal Prayer

*The Servant Song*

arr. Kate Moody

Prayers for All That Has Been Shared

Call to Our Offering

Pastor Dave

Hymn

*"Take Up Your Cross," the Savior Said*

(The New Century Hymnal #204)

(See Last Page)

## *We Go Forth*

Benediction

The Queen's Prayer

Queen Lili'uokalani

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*'O kou aloha nō, Aia i ka lani  
A 'o kou 'oiā i 'o, He hemolele ho 'i. 'Āmene.*

*English translation:*

*Your loving mercy is as high as heaven and your truth so perfect.*

Postlude

*Morning Light ("Stand Up, Stand Up for Jesus")*

Robert F. Swift

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## ANNOUNCEMENTS

- ◆ **Please continue supporting MUC with your time, talents and treasures.**

To make a donation please visit our website at [www.makawaounionchurch.org](http://www.makawaounionchurch.org) and look for the **Donate** button at the bottom of the screen or you can send your donations via US Postal service to our mailing address:

Makawao Union Church  
 PO Box 790071  
 Paia, HI 96779

- ◆ **Next Sunday** will be Communion Sunday. We invite you to set your table with the elements that have meaning to you as we commune together safely from our homes.
- ◆ **Secondhand Heaven** is open on Wednesdays and Saturdays from 9AM to 2PM. Stop in and see them for your linens, books, arts'n'crafts, clothing and fine tableware needs!

### Upcoming Events:

Mar. 03	9AM	Secondhand Heaven
Mar. 05	6PM	Alcoholics Anonymous, Sanctuary
Mar. 06	9AM	Secondhand Heaven
Mar. 07	10:20AM	Log/Dial in – Zoom Worship
	10:30AM	Worship – Zoom



## "Take Up Your Cross," the Savior Said

1 "Take up your cross," the Sav - ior said, "if you would  
 2 Take up your cross; let not its weight fill your weak  
 3 Take up your cross, heed not the shame, and let your  
 4 Take up your cross and fol - low Christ, nor think till

6  
 my dis - ci - ple be; Take up your cross with  
 spir - it with a - larm; Christ's strength will bear your  
 fool - ish pride be still; For Christ did not re -  
 death to lay it down, For on - ly those who

11  
 will - ing heart and hum - bly fol - low af - ter me."  
 spir - it up and brace your heart, support your arm.  
 fuse to die up - on a cross on Cal - vary's hill.  
 bear the cross may hope to wear the glo - rious crown.

*The New Century Hymnal* 204

Text: Charles W. Everett, 1883; alt.

Tune: (DEU) TUORUM MELIUM, L.M.; *Grenoble Antiphona*, 1733