

A close-up photograph of a fan palm frond, showing the intricate, radiating pattern of its leaflets. The frond is a vibrant green color, and the background is dark and out of focus. The text "PASSION SUNDAY" is overlaid on the left side of the image in a bold, yellow, sans-serif font.

**PASSION  
SUNDAY**

# Makawao Union Church

March 28, 2021

Sixth Sunday in Lent, Passion Sunday

*\* Please stand in body or in spirit.*

*Congregational responses are printed in **bold**.*



## *The Time of Preparation*

Worship Preparations & Announcements

Prelude

*Prepare the Way, O Zion*

Mark Schweizer

Prepare the way, O Zion,  
The King is drawing near!  
Amid the hills and valleys  
a straighter way is clear.  
Behold the King of Glory,  
foretold in ancient story,  
Blest is the Christ who came,  
In God's most holy name.

Hosanna, loud hosanna,  
the crowds before him sing;  
Hosanna in the highest,  
Hosanna to the King;

The royal banners swelling,  
Are heralds of his telling,  
Blest is the Christ who came,  
In God's most holy name.

To him shall prayer unceasing  
and daily vows ascend;  
his kingdom still increasing,  
a kingdom without end.  
He comes to break oppression,  
to take away transgression,  
Blest is the Christ who came,  
In God's most holy name.

(Text by Franz Michael Franzén)

Invitation to Sharing our Welcome and Greetings

\*Gathering Song                      *Part of the Family*

***Refrain:***

**Come in, come in and sit down,  
you are a part of the family.  
We are lost, and we are found,  
and we are a part of the family.**

***Verse***

**There's rest for the weary, and health for us all,  
There's a yoke that is easy, and a burden that is small.  
So, come in and worship and answer the call,  
for we are a part of the family.**

\*Call to Worship

We gather together, raising our branches in joy,  
**raising our branches in hope!**

Joining all who wish to see Jesus,  
**eager for a healing touch, a blessing received.**

We gather together, laying our branches down in fear.

**Are we able to walk with Jesus through the coming week?**

We gather together, waving branches of prayer,

**Walking toward the cross, and the empty tomb.**

## All Glory, Laud, and Honor

216

Theodulph of Orléans, 9th century  
 Transl. John Mason Neale, 1854; alt.

Matt. 21:8-9

1 All glo - ry, laud, and hon - or to you, O Christ, we sing,  
 2 O Prom-ised One of Is - rael, of Da - vid's roy - al line,  
 3 As you re - ceived their prais - es, re - ceive our prayers to - day,

to whom the lips of chil - dren made sweet ho - san - nas ring!  
 the one called "God's be - lov - ed," of flesh and yet di - vine,  
 whose jus - tice and whose mer - cy and sov - ereign - ty hold sway.

The peo - ple of the He - brews with palms a - dorned your way;  
 To you, be - fore your pus - sion, they sang their hymns of praise;  
 All glo - ry, laud, and hon - or to you, O Christ, we sing,

our praise and prayer and an - thems we of - fer you this day,  
 to you, now high ex - alt - ed, our mel - o - dy we raise.  
 to whom the lips of chil - dren made sweet ho - san - nas ring!

Brought to France by Charlemagne, Theodulph became  
 bishop of Orléans but was later imprisoned by Charlemagne's  
 successor. According to legend, he was released when the  
 king, Louis the Pious, heard him sing this hymn from prison.

Tune: ST. THEODULPH 7.6.7.6.D.  
 (VALET WILL ICH DIR GEBEN)  
 Melchior Teschner, 1615  
 For another setting, see 217

Opening Prayer

May God be with you.

**And also with you.**

Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever. Amen.**

*We Hear the Good News*

Scripture Readings

Mark 14:1-15:47

(See Page 8)

Prayer

**Rev. Heather Mueller**

*We Respond with Thanksgiving*

Prayers of the People

Prayer Reflection Music

*A Garden Prayer*

Roberta Rowland-Raybold

Giving Our Tithes and Offering

\*Prayer of Dedication

**O God of life, as Jesus emptied himself for others, we offer ourselves and these gifts as signs of our hope in your realm. Where there death, bring life. Where there is sorrow, bring joy. Where there is injustice, bring the courage and the power to change. All we present we give in the name of Jesus. Amen.**

\*Hymn # 227

*Christ at Table There with Friends*

(See Next Page)

Mat. 26:39; Mark 14:36; Luke 22:42;  
John 6:47-51; 1 Cor. 11:23-25

Anabel S. Miller, 1982; rev. 1994

1 Christ at ta - ble there with friends shar - ing bread and  
 2 In the gar - den Je - sus bows. Harsh the cry that  
 3 "Yet, your will, not mine, be done. For this pur - pose  
 4 At our ta - ble Je - sus stands, Word of God with

wine, and then Speak - ing words of mys - ter - y:  
 ris - es now: "Fa - ther, some way let it be!  
 I am come. Thus to make all peo - ple new I  
 nail - scarred hands. "Come, re - ceive the mys - ter - y.

"Thus re - mem - ber me, thus re - mem - ber me."  
 Take this cup from me, take this cup from me!"  
 take this cup from you, I take this cup from you."  
 Take this cup from me, take this cup from me."

Anabel Miller, born in China of American missionary parents, wrote this poem during Lent in 1982. Ten years later, she shared it with composer Emma Lou Diemer, who served as organist at her Presbyterian church in California. Diemer recognized its potential as a hymn text, and supplied the musical setting.

Tune: MAUNDY THURSDAY 7.7.7.5.5.  
 Emma Lou Diemer, 1992

\*Benediction

\*The Queen's Prayer #580

Queen Lili'uokalani

*'O kou aloha nō, Aia i ka lani  
A 'o kou 'oiā i 'o, He hemolele ho'i. 'Āmene.*

*English translation:*

*Your loving mercy is as high as heaven and your truth so perfect.*

\*Postlude

*Into the Woods My Master Went*

Richard Shephard

Molly Schad and Judy Anderson

Into the woods my Master went,  
Clean forspent, forspent,  
Into the woods my Master came,  
Forspent with love and shame.  
But the olives they were not blind to Him.  
The little grey leaves were kind to Him,  
The thorn tree had a mind to Him,  
When into the woods He came.

Out of the woods my Master came  
And he was well content;  
Out of the woods my Master came,  
Content with death and shame.  
When death and shame would woo Him last,  
From under the trees they drew Him last,  
'Twas on a tree they slew Him—last  
When out of the woods He came.

(Text by Sidney Lanier, 1842–1881)

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**Mahalo to the following for their talents and service:**

To **The Rev. Heather Mueller** for being our supply Pastor.

To **Donna McCleary, Terry & Rick Rose** for serving as our Ushers today.

To **Maggie Rogers and Terry Rose** for providing the fresh foliage and flowers this morning.

To **Molly Schad, Judy Anderson, Bill Kepler, Jay Slaughter and John Rowehl** for our live music today.

To **Chris Kepler** for being our Tech host today.

To **Martha-Lee Bohn, Judy Anderson, Jay Slaughter, Bill Kepler, John Rowehl and Chris Kepler** for serving as our Passion Gospel readers this morning.



**COME AND CELEBRATE THE JOY OF EASTER, APRIL 4TH**

Everyone is invited to celebrate the joy of the resurrection with our 10:30 am worship on Easter Sunday, April 4th.

Please bring your Communion Elements

with you to the Sanctuary or set your Communion table at home. *This year due to Covid-19 restrictions we will be honoring our sacred distancing and safety protocols. Child care will not be provided. Join us Live or on Zoom.*

**Upcoming Events**

April 4 Easter Sunday

9:00 am Choir rehearsal

10:30 am Worship – Live and Zoom

April 11 10:30 am Worship – Live and Zoom

4:00 pm Ka Hale A Ke Ola Shelter Dinner, Wailuku

April 20 5:00 pm Trustees Meeting, Aloha Room



## Mark 14: 1-15:47

14 It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; <sup>2</sup> for they said, “Not during the festival, or there may be a riot among the people.”

<sup>3</sup> While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head.

<sup>4</sup> But some were there who said to one another in anger, “Why was the ointment wasted in this way? <sup>5</sup> For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.” And they scolded her. <sup>6</sup> But Jesus said, “Let her alone; why do you trouble her? She has performed a good service for me. <sup>7</sup> For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. <sup>8</sup> She has done what she could; she has anointed my body beforehand for its burial. <sup>9</sup> Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.”

<sup>10</sup> Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. <sup>11</sup> When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

<sup>12</sup> On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, “Where do you want us to go and make the preparations for you to eat the Passover?” <sup>13</sup> So he sent two of his disciples, saying to them, “Go into the city, and a man carrying a jar of water will meet you; follow him, <sup>14</sup> and wherever he enters, say to the owner of the house, ‘The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?’ <sup>15</sup> He will show you a large room upstairs, furnished and ready. Make preparations for us there.”

<sup>16</sup> So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

<sup>17</sup> When it was evening, he came with the twelve. <sup>18</sup> And when they had taken their places and were eating, Jesus said, “Truly I tell you, one of

you will betray me, one who is eating with me.”<sup>19</sup> They began to be distressed and to say to him one after another, “Surely, not I?”<sup>20</sup> He said to them, “It is one of the twelve, one who is dipping bread into the bowl with me.”<sup>21</sup> For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”

<sup>22</sup> While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, “Take; this is my body.”<sup>23</sup> Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it.<sup>24</sup> He said to them, “This is my blood of the covenant, which is poured out for many.”<sup>25</sup> Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.”

<sup>26</sup> When they had sung the hymn, they went out to the Mount of Olives.

<sup>27</sup> And Jesus said to them, “You will all become deserters; for it is written,

‘I will strike the shepherd,  
and the sheep will be scattered.’

<sup>28</sup> But after I am raised up, I will go before you to Galilee.”<sup>29</sup> Peter said to him, “Even though all become deserters, I will not.”<sup>30</sup> Jesus said to him, “Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.”<sup>31</sup> But he said vehemently, “Even though I must die with you, I will not deny you.” And all of them said the same.

<sup>32</sup> They went to a place called Gethsemane; and he said to his disciples, “Sit here while I pray.”<sup>33</sup> He took with him Peter and James and John, and began to be distressed and agitated.<sup>34</sup> And he said to them, “I am deeply grieved, even to death; remain here, and keep awake.”<sup>35</sup> And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him.<sup>36</sup> He said, “Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.”<sup>37</sup> He came and found them sleeping; and he said to Peter, “Simon, are you asleep? Could you not keep awake one hour?”<sup>38</sup> Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.”<sup>39</sup> And again he

went away and prayed, saying the same words. <sup>40</sup> And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. <sup>41</sup> He came a third time and said to them, “Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. <sup>42</sup> Get up, let us be going. See, my betrayer is at hand.”

<sup>43</sup> Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. <sup>44</sup> Now the betrayer had given them a sign, saying, “The one I will kiss is the man; arrest him and lead him away under guard.” <sup>45</sup> So when he came, he went up to him at once and said, “Rabbi!” and kissed him. <sup>46</sup> Then they laid hands on him and arrested him. <sup>47</sup> But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. <sup>48</sup> Then Jesus said to them, “Have you come out with swords and clubs to arrest me as though I were a bandit? <sup>49</sup> Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.” <sup>50</sup> All of them deserted him and fled.

<sup>51</sup> A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, <sup>52</sup> but he left the linen cloth and ran off naked.

<sup>53</sup> They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. <sup>54</sup> Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. <sup>55</sup> Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. <sup>56</sup> For many gave false testimony against him, and their testimony did not agree. <sup>57</sup> Some stood up and gave false testimony against him, saying, <sup>58</sup> “We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’” <sup>59</sup> But even on this point their testimony did not agree. <sup>60</sup> Then the high priest stood up before them and asked Jesus, “Have you no answer? What is it that they testify against you?” <sup>61</sup> But he was silent and did not answer. Again the high priest asked him, “Are you the Messiah, the Son of the Blessed One?” <sup>62</sup> Jesus said, “I am; and

‘you will see the Son of Man seated at the right hand of the Power,’ and ‘coming with the clouds of heaven.’”

<sup>63</sup> Then the high priest tore his clothes and said, “Why do we still need witnesses? <sup>64</sup> You have heard his blasphemy! What is your decision?” All of them condemned him as deserving death. <sup>65</sup> Some began to spit on him, to blindfold him, and to strike him, saying to him, “Prophecy!” The guards also took him over and beat him.

<sup>66</sup> While Peter was below in the courtyard, one of the servant-girls of the high priest came by. <sup>67</sup> When she saw Peter warming himself, she stared at him and said, “You also were with Jesus, the man from Nazareth.” <sup>68</sup> But he denied it, saying, “I do not know or understand what you are talking about.” And he went out into the forecourt. Then the cock crowed. <sup>69</sup> And the servant-girl, on seeing him, began again to say to the bystanders, “This man is one of them.” <sup>70</sup> But again he denied it. Then after a little while the bystanders again said to Peter, “Certainly you are one of them; for you are a Galilean.” <sup>71</sup> But he began to curse, and he swore an oath, “I do not know this man you are talking about.” <sup>72</sup> At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, “Before the cock crows twice, you will deny me three times.” And he broke down and wept.

15 As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. <sup>2</sup> Pilate asked him, “Are you the King of the Jews?” He answered him, “You say so.” <sup>3</sup> Then the chief priests accused him of many things. <sup>4</sup> Pilate asked him again, “Have you no answer? See how many charges they bring against you.” <sup>5</sup> But Jesus made no further reply, so that Pilate was amazed.

<sup>6</sup> Now at the festival he used to release a prisoner for them, anyone for whom they asked. <sup>7</sup> Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. <sup>8</sup> So the crowd came and began to ask Pilate to do for them according to his custom. <sup>9</sup> Then he answered them, “Do you want me to release for you the King of the Jews?” <sup>10</sup> For he realized that it was out of jealousy that the chief priests had handed him over. <sup>11</sup> But the chief priests stirred up the crowd to have him release Barabbas for them instead. <sup>12</sup> Pilate spoke to them

again, “Then what do you wish me to do with the man you call the King of the Jews?”<sup>13</sup> They shouted back, “Crucify him!”<sup>14</sup> Pilate asked them, “Why, what evil has he done?” But they shouted all the more, “Crucify him!”<sup>15</sup> So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

<sup>16</sup> Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort.

<sup>17</sup> And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him.<sup>18</sup> And they began saluting him, “Hail, King of the Jews!”<sup>19</sup> They struck his head with a reed, spat upon him, and knelt down in homage to him.<sup>20</sup> After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

<sup>21</sup> They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus.<sup>22</sup> Then they brought Jesus to the place called Golgotha (which means the place of a skull).<sup>23</sup> And they offered him wine mixed with myrrh; but he did not take it.<sup>24</sup> And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

<sup>25</sup> It was nine o’clock in the morning when they crucified him.<sup>26</sup> The inscription of the charge against him read, “The King of the Jews.”

<sup>27</sup> And with him they crucified two bandits, one on his right and one on his left.<sup>29</sup> Those who passed by derided him, shaking their heads and saying, “Aha! You who would destroy the temple and build it in three days,<sup>30</sup> save yourself, and come down from the cross!”<sup>31</sup> In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, “He saved others; he cannot save himself.<sup>32</sup> Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.” Those who were crucified with him also taunted him.

<sup>33</sup> When it was noon, darkness came over the whole land until three in the afternoon.<sup>34</sup> At three o’clock Jesus cried out with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?”<sup>35</sup> When some of the bystanders heard it, they said, “Listen, he is calling for Elijah.”<sup>36</sup> And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

“Wait, let us see whether Elijah will come to take him down.”<sup>37</sup> Then Jesus gave a loud cry and breathed his last.<sup>38</sup> And the curtain of the temple was torn in two, from top to bottom.<sup>39</sup> Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, “Truly this man was God’s Son!”

<sup>40</sup> There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome.<sup>41</sup> These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

<sup>42</sup> When evening had come, and since it was the day of Preparation, that is, the day before the sabbath,<sup>43</sup> Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus.

<sup>44</sup> Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time.

<sup>45</sup> When he learned from the centurion that he was dead, he granted the body to Joseph.<sup>46</sup> Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb.

<sup>47</sup> Mary Magdalene and Mary the mother of Joses saw where the body was laid.

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