



EASTER SUNDAY

# Makawao Union Church

April 4, 2021

The Resurrection of the Lord, Easter Sunday

*\* Please stand in body or in spirit.*

*Congregational responses are printed in **bold**.*

## *The Time of Preparation*

Worship Preparations & Announcements

Prelude *I Know That My Redeemer Liveth*

G. F. Handel

Molly Schad, soprano

Invitation to Sharing our Welcome and Greetings

Resurrection Proclamation

Christ is risen!

**Christ is risen, indeed!**

\*Gathering Song *Part of the Family*

***Refrain:***

**Come in, come in and sit down,  
you are a part of the family.**

**We are lost, and we are found,  
and we are a part of the family.**

*Verse*

**There's life to be shared in the bread and the wine**

**We are the branches, Christ the vine.**

**This is God's temple, it's not yours or mine,  
for we are a part of the family.**

\*Call to Worship

Christ is risen!

**God's faithful love endures forever!**

Death never gets the final word!

**God's faithful love endures forever!**

Rejoice this day of salvation.

**God's faithful love endures forever. Alleluia!**

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## Christ the Lord Is Risen Today

Matt. 28:5-8; 1 Cor. 15:20-22; 54-57

Charles Wesley, 1739; alt.

1 Christ the Lord is risen to - day, Al - le - lu - ia!  
 2 Let the Vic - tor's peo - ple sing, Al - le - lu - ia!  
 3 Love's re - deem - ing work is done, Al - le - lu - ia!  
 4 Soar we now where Christ has led, Al - le - lu - ia!

Mor - tal tongues and an - gels say: Al - le - lu - ia!  
 Where, O death, is now your sting? Al - le - lu - ia!  
 Fought the fight, the bat - tle won, Al - le - lu - ia!  
 Fol - lowing our ex - alt - ed Head, Al - le - lu - ia!

Raise your joys and tri - umphs high, Al - le - lu - ia!  
 Dy - ing once, Christ lives to save, Al - le - lu - ia!  
 Death in vain for - bids Christ rise, Al - le - lu - ia!  
 Made like Christ, like Christ we rise, Al - le - lu - ia!

Sing, glad heavens, and earth re - ply: Al - le - lu - ia!  
 Where your vic - to - ry, O grave? Al - le - lu - ia!  
 God has o - pened par - a - dise, Al - le - lu - ia!  
 Ours the cross, the grave, the skies, Al - le - lu - ia!

*The unknown editor of Lyra Davidica wanted music with more movement and spirit than found in the grave, slow-paced psalm tunes, with one note to a syllable. Easter Hymn was among the first of a new popular style.*

Time: EASTER HYMN 7.7.7.7, with alleluias  
 Arr. from Lyra Davidica, London, 1708

Opening Prayer

May God be with you.

**And also with you.**

Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever. Amen.**

*We Hear the Good News*

Anthem

*With a Voice of Singing*

Martin Shaw

With a voice of singing declare ye this,  
and let it be heard, Alleluia!  
Utter it even unto the ends of the earth.  
The Lord hath delivered His people, Alleluia!  
O be joyful in God, all ye lands.  
O sing praises to the honor of His name,  
make His praise to be glorious.

(Text by Martin Shaw)

Scripture Readings

Acts 10:34-43

Kiele Kepler

Psalms 118:1-2, 14-24

Kiele Kepler

1 Corinthians 15:1-11

Maile Kepler

John 20:1-18

Maile Kepler

Sermon

**Rev. B. David Williams**

“Getting Clear of the Tomb”

*We Respond with Thanksgiving*

Prayers of the People

Prayer Reflection Music

*Holy God, We Praise your Name*

arr. Anthony Giamanco

## Giving Our Tithes and Offering

### \*Prayer of Dedication

**O God, you have become our light and our salvation – let these gifts open the gates to all who hunger and thirst for your Holy Presence on this and every day. May they bear the gifts of Alleluia which we hold so dear, and give away with great joy. We pray in the name of our Risen Savior, Jesus Christ! Amen**

### *Sacrament of Holy Communion*

*Christ's table is open to all. We ask you to hold your elements so that we all might partake of the bread and cup together.*

### Invitation

### Communion Prayer

### Sharing the Bread and the Cup

*We Remember You*

arr. Joel Raney

### Prayer of Thanksgiving

**We give you thanks, almighty God, that you have refreshed us at your table by granting us the presence of Jesus Christ. Strengthen our faith, increase our love for one another, and send us forth into the world in courage and in peace, rejoicing in the power of the Holy Spirit. Amen**

\*Hymn # 245      *The Day of Resurrection*      (The New Century Hymnal)

(See Next Page)

### \*Benediction

\*The Queen's Prayer #580

Queen Lili'uokalani

***'O kou aloha nō, Aia i ka lani  
A 'o kou 'oiā i 'o, He hemolele ho'i. 'Āmene.***

*English translation:*

*Your loving mercy is as high as heaven and your truth so perfect.*

### \*Postlude

*Easter Toccata*

John A. Stallsmith

# The Day of Resurrection

245

John of Damascus, 8th century  
Transl. John Mason Neale, 1862; alt.

Mark 16:1-6

1 The day of res - ur - rec - tion! Earth, tell it out a - broad;  
2 Our hearts be pure from e - vil, that we may see a - right  
3 Now let the heavens be joy - ful, let earth its song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
the Christ who reigns e - ter - nal in res - ur - rec - tion light;  
the whole world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,  
We lis - ten for the teach - ings once heard so calm and plain,  
Let all things seen and un - seen their notes of glad-ness blend,

our Christ has brought us o - ver with hymns of vic - to - ry.  
for we, too, want to fol - low and raise the vic - tor strain.  
for Christ a - gain has ris - en, our joy that has no end.

The musical score is written in 4/4 time and consists of five systems. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed below the vocal line. The key signature is one flat (B-flat major or D minor).

A Greek canon—an extended poem of eight or nine odes, each based on a scriptural canticle—was the source of this hymn.  
John of Damascus gave up a high government position to enter a monastery.

Tune: LANCASHIRE 7.6.7.6.D.  
Henry T. Smart, 1836

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**Mahalo to the following for their talents and service:**

To **The Rev. B. David Williams** for being our supply Pastor.

To **Donna McCleary, Terry & Rick Rose** for serving as our Ushers today.

To **Maggie Rogers** and **Terry Rose** for providing the fresh flowers this morning.

To **Molly Schad, Judy Anderson, Lea Tinkleman, Bill Kepler, Jay Slaughter** and **John Rowehl** for our live music today.

To **Lewis Gamble** for being our Tech host today.

To **Kiele Kepler** and **Maile Kepler** for being our scripture readers this morning.

**Upcoming Events**

April 10 8:30AM Men's Breakfast

April 11 10:30AM Worship – Live and Zoom  
4PM Ka Hale A Ke Ola Shelter Dinner, Wailuku

April 13 3PM Deacons Meeting, Zoom

April 15 Council Meeting, (Time TBD)

April 20 5PM Trustees Meeting, Aloha Room



## Acts 10:34-43

<sup>34</sup> Then Peter began to speak to them: “I truly understand that God shows no partiality, <sup>35</sup> but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup> You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup> That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup> We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup> but God raised him on the third day and allowed him to appear, <sup>41</sup> not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup> He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup> All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

## Psalm 118:1-2, 14-24

<sup>1</sup> O give thanks to the LORD, for he is good;  
his steadfast love endures forever!

<sup>2</sup> Let Israel say,  
“His steadfast love endures forever.”

<sup>14</sup> The LORD is my strength and my might;  
he has become my salvation.

<sup>15</sup> There are glad songs of victory in the tents of the righteous:

“The right hand of the LORD does valiantly;

<sup>16</sup> the right hand of the LORD is exalted;  
the right hand of the LORD does valiantly.”

<sup>17</sup> I shall not die, but I shall live,  
and recount the deeds of the LORD.

<sup>18</sup> The LORD has punished me severely,  
but he did not give me over to death.



<sup>19</sup> Open to me the gates of righteousness,  
that I may enter through them  
and give thanks to the LORD.

<sup>20</sup> This is the gate of the LORD;  
the righteous shall enter through it.

<sup>21</sup> I thank you that you have answered me  
and have become my salvation.

<sup>22</sup> The stone that the builders rejected  
has become the chief cornerstone.

<sup>23</sup> This is the LORD's doing;  
it is marvelous in our eyes.

<sup>24</sup> This is the day that the LORD has made;  
let us rejoice and be glad in it.

## **1 Corinthians 15:1-11**

15 Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup> through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup> For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup> and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup> and that he appeared to Cephas, then to the twelve. <sup>6</sup> Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died.

<sup>7</sup> Then he appeared to James, then to all the apostles. <sup>8</sup> Last of all, as to one untimely born, he appeared also to me. <sup>9</sup> For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup> But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me.

<sup>11</sup> Whether then it was I or they, so we proclaim and so you have come to believe.

## John 20:1-18

20 Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. <sup>2</sup> So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” <sup>3</sup> Then Peter and the other disciple set out and went toward the tomb. <sup>4</sup> The two were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup> He bent down to look in and saw the linen wrappings lying there, but he did not go in. <sup>6</sup> Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, <sup>7</sup> and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. <sup>8</sup> Then the other disciple, who reached the tomb first, also went in, and he saw and believed; <sup>9</sup> for as yet they did not understand the scripture, that he must rise from the dead. <sup>10</sup> Then the disciples returned to their homes.

<sup>11</sup> But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; <sup>12</sup> and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. <sup>13</sup> They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” <sup>14</sup> When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. <sup>15</sup> Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” <sup>16</sup> Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). <sup>17</sup> Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” <sup>18</sup> Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

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